

# OSU Extension, Washington County FOOD SAFETY TRAINING AND CERTIFICATION 2023 Class Schedule

**Class Taught By Amanda Bohlen  
Certified Instructor / Exam Proctor with  
Ohio Department of Health and ServSafe**  
Phone: 740-376-7431 or Email: bohlen.19@osu.edu

**Person-in-Charge, Level 1      \$25**

One-day basic food safety training which meets ODH Level 1 training requirements; program includes a National Restaurant Association Education Foundation handbook, several hands-on activities and a **Certificate of Completion**.

**Monday, March 20 at 9:00am-12noon**  
(registration deadline March 6)

**Friday, June 16 at 9:00am-12noon**  
(registration deadline June 2)

**Monday, August 21 at 9:00am-12noon**  
(registration deadline August 7)

**Friday, December 1 at 9:00am-12noon**  
(registration deadline November 17)

**Manager, Level 2      \$150**

Three-day food safety training provides managers, operators, and owners with accurate, up-to-date information. Upon successful completion of the course and exam, participants receive a **Certificate of Completion** from ServSafe and an **Ohio Food Protection Card** from ODH.

**New this year - 5 day afternoon class:**

**Mon/Tues -- February 27, 28, March 6, 7, 14**  
**2:00pm-4:30pm each day**  
(registration deadline February 13)

**Mon/Tues/Fri -- June 5, 6, 9**  
**9:00am-3:00pm each day**  
(registration deadline May 22)

**Mondays -- October 23, 30, November 6**  
**9:00am-3:00pm each day**  
(registration deadline October 9)

Lunch on your own.

**\*\*Must attend entire training to take exam on the final day.\*\***

Registration and Payment available online at:  
<https://go.osu.edu/foodsafetytrainingregistration2023>

Or scan the QR code  
here →



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**Class Location:**  
OSU Extension Office  
1115 Gilman Avenue  
Marietta, OH 45750

-----Detach and mail payment with registration form below.-----

**2023 Food Safety Training Registration Form — Please submit a form for each individual.**

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Personal Email: \_\_\_\_\_

**Check mark class date option. Please register by the deadline stated, seating is limited.**

**Manager**      \_\_\_\_\_ **February 27, 28,**      \_\_\_\_\_ **June 5, 6, 9**      \_\_\_\_\_ **October 23, 30,**  
**Level 2, \$150**      \_\_\_\_\_ **March 6, 7, 14**      (deadline May 22)      \_\_\_\_\_ **November 6**  
(deadline Feb 13)      (deadline Oct 9)

**Person-in-Charge**      \_\_\_\_\_ **March 20**      \_\_\_\_\_ **June 16**      \_\_\_\_\_ **August 21**      \_\_\_\_\_ **December 1**  
**Level 1, \$25**      (deadline Mar 6)      (deadline June 2)      (deadline Aug 7)      (deadline Nov 17)

**Payment is required at time of registration. Questions? Phone: 740-376-7431 or Email: bohlen.19@osu.edu**  
**Make payment to and mail w/registration to: OSU Extension - Washington County, 1115 Gilman Ave, Marietta, OH 45750**